

MEMTEC.063C1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Hodges, et al.

) Group Art Unit 1743

Appl. No. : 09/314,251

) CERTIFICATE OF FAX TRANSMISSION

Filed : 05/18/99

) I hereby certify that this correspondence and all
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on the date shown below:

For : ELECTROCHEMICAL CELL

) August 18, 2000

Examiner : Noguerola, A.

) (Date)

) 

) Dale C. Hunt, Reg. No. 41,857

DO NOT ENTER

OK TO ENTER

Ch 8/27/00

OK AS ENTERED

AMENDMENT AFTER FINALAssistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the Final Office Action mailed March 9, 2000, Applicants respectfully request that the Examiner enter the following amendment and consider the following remarks.

IN THE SPECIFICATION:

Kindly amend the specification as follows:

At page 7, line 15, after "notch", please delete "17" and substitute therefor --16--.

08/21/2000 NLAWRENC 00000001 111410 09314251

01 FC:118

IN THE CLAIMS:

Please amend Claim 1 as follows:

1. (Twice amended) An electrochemical sensor for analytic determination using a liquid sample, comprising a substantially flat strip having a thickness, the strip having at least two lateral edges, a sample-receiving cell within the strip, at least two electrodes in communication with the cell, and a notch through the entire thickness of the strip in at least one of the lateral

INTELLECTUAL PROPERTY LAW

KNOBBE, MARTENS, OLSON & BEAR

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August 18, 2000

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FIRM: USPTO - Group Art Unit 1743
FACSIMILE NO.: 703-305-7719
FROM: Dale C. Hunt, Registration No. 41,857
CLIENT CODE: MEMTEC.063C1
PAGES: 8 (INCLUDING THIS SHEET)

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MESSAGE:

Please enter the attached Amendment After Final; also please call me if you would like to discuss this amendment.

Thank you,



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PATENT

Case Docket No. MEMTEC.063C1
 Date: August 18, 2000
 Page 1

In re application of : Hodges et al.
 App. No. : 09/314,251
 Filed : May 18, 1999
 For : ELECTROCHEMICAL
 CELL
 Examiner : A. Noguerola
 Art Unit : 1743

I hereby certify that this correspondence and all marked
 attachments are being fixed to: Assistant Commissioner for
 Patents, Washington, D.C. 20231, on

August 18, 2000

(Signature)
 Dale C. Hunt, Reg. No. 4,857

ASSISTANT COMMISSIONER FOR PATENTS BOX AF
 WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

(X) An extension of time to respond for four month(s) is hereby requested.

Time Extension Fee:

<input type="radio"/>	one month	(\$110 large entity)
<input type="radio"/>	two months	(\$380 large entity)
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<input checked="" type="radio"/>	four months	(\$1,360 large entity)

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	8	—	20	= 0 x	\$18	= \$0
Independent Claims	1	—	3	= 0 x	\$78	= \$0
If application has been amended to contain multiple dependent claim(s), then add					\$260	= \$0
Time Extension Fee						\$1,360
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$1,360

(X) Return prepaid postcard.

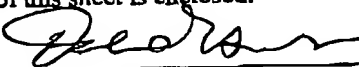
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Dale C. Hunt
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Attorney of Record

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